

# Number Expressions in Ojibwe

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The following examples of number expressions in Ojibwe (Odawa/Chippewa dialect) are taken from Frederick Baraga's grammar, which was published in 1850. These forms are specific to this dialect, and they are quite old. Your dialect may well have different forms, due to dialect variation and due to changes in the language over the last 150 years.

## I. Numbers

one	bezhig	√ʃᵇ
two	niizh	σˢ
three	niswi	σ•ᵛ
four	niiwin	σ•Δᵃ
five	naanan	ααᵃ
six	ningodwaaswi	σd•C•ᵛ
seven	niizhwaaswi	σ•ς•ᵛ
eight	nishwaaswi	σ•ς•ᵛ
nine	zhaangaswi	ςᵃb•ᵛ
ten	midaaswi	ΓC•ᵛ
eleven	midaaswi ashi bezhig	ΓC•ᵛ <ʃᵇ √ʃᵇ
twelve	midaaswi ashi niizh	ΓC•ᵛ <ʃᵇ σˢ
thirteen	midaaswi ashi niswi	ΓC•ᵛ <ʃᵇ σ•ᵛ
fourteen	midaaswi ashi niiwin	ΓC•ᵛ <ʃᵇ σ•Δᵃ
fifteen	midaaswi ashi naanan	ΓC•ᵛ <ʃᵇ ααᵃ
sixteen	midaaswi ashi ningotwaaswi	ΓC•ᵛ <ʃᵇ σd•C•ᵛ
seventeen	midaaswi ashi niizhwaaswi	ΓC•ᵛ <ʃᵇ σ•ς•ᵛ
eighteen	midaaswi ashi nishwaaswi	ΓC•ᵛ <ʃᵇ σ•ς•ᵛ
nineteen	midaaswi ashi zhaangaswi	ΓC•ᵛ <ʃᵇ ςᵃb•ᵛ
twenty	niizhidana	σʃΓα
twenty one	niizhidana ashi bezhig	σʃΓα <ʃᵇ √ʃᵇ
twenty two	niizhidana ashi niizh	σʃΓα <ʃᵇ σˢ
twenty three	niizhidana ashi niswi	σʃΓα <ʃᵇ σ•ᵛ
thirty	nisimidana	σʃΓα
forty	niimidana	σΓα
fifty	naanimidana	ασΓα
sixty	ningodwaasimidana	σᵃd•CʃΓα
seventy	niizhwaasimidana	σ•ςʃΓα
eighty	nishwaasimidana	σ•ςʃΓα
ninety	zhaangasimidana	ςᵃbʃΓα
one hundred	ningodwaak	σd•Cᵇ
one hundred one	ningodwaak ashi bezhig	σd•Cᵇ <ʃᵇ √ʃᵇ
two hundred	niizhwaak	σ•ςᵇ

three hundred	niswaak	σ.ḥ <sup>b</sup>
four hundred	niiwaak	σ.◁ <sup>b</sup>
five hundred	naanwaak	α.α <sup>b</sup>
six hundred	ningodwaasaak	σd.Ḥ.ḥ <sup>b</sup>
seven hundred	niishwaaswaak	σ.ς.ḥ <sup>b</sup>
eight hundred	nishwaaswaak	σ.ς.ḥ <sup>b</sup>
nine hundred	zhaangaswaak	ς <sup>a</sup> b.ḥ <sup>b</sup>
one thousand	midaaswaak	ΓḤ.ḥ <sup>b</sup>
two thousand	niizhing midaaswaak or niizhidanaak	σʃ <sup>a</sup> b ΓḤ.ḥ <sup>b</sup> σʃΓα <sup>b</sup>
three thousand	nising midaaswaak or nisimidanaak	σʃ <sup>a</sup> b ΓḤ.ḥ <sup>b</sup> σʃΓḤα <sup>b</sup>
four thousand	niiwing midaaswaak or niimidanaak	σ.Δ <sup>a</sup> b ΓḤ.ḥ <sup>b</sup> σΓḤα <sup>b</sup>
five thousand	naaning midaaswaak	ασ <sup>a</sup> b ΓḤ.ḥ <sup>b</sup>
six thousand	ningodwaaching midaaswaak	σ <sup>a</sup> d.Ḥʃ <sup>a</sup> b ΓḤ.ḥ <sup>b</sup>
seven thousand	niizhwaaching midaaswaak	σ.ςʃ <sup>a</sup> b ΓḤ.ḥ <sup>b</sup>
eight thousand	nishwaaching midaaswaak	σ.ςʃ <sup>a</sup> b ΓḤ.ḥ <sup>b</sup>
nine thousand	zhaangaching midaaswaak	ς <sup>a</sup> bʃ <sup>a</sup> b ΓḤ.ḥ <sup>b</sup>
ten thousand	midaaching	ΓḤʃ <sup>a</sup> b
eleven thousand	midaaching ashi aabiding midaaswaak	ΓḤʃ <sup>a</sup> b ◁ʃ ◁^∧ <sup>a</sup> b ΓḤ.ḥ <sup>b</sup>
twenty thousand	niizhidana daso midaaswaak	σʃΓα Ḥʃ ΓḤ.ḥ <sup>b</sup>
thirty thousand	nisimidana dash midaaswaak	σʃΓḤα Ḥʃ ΓḤ.ḥ <sup>b</sup>
one hundred thousand	ningodwaak daso midaaswaak	σd.Ḥ Ḥʃ ΓḤ.ḥ <sup>b</sup>
one million	midaaswaak daso midaawaak	ΓḤ.ḥ <sup>b</sup> Ḥʃ ΓḤ.ḥ <sup>b</sup>

— When counting from 11 to 19, it was common to omit the *midaaswi*, that is

- 11 ashi bezhig
- 12 ashi niizh
- 13 ashi niswi
- etc.

— There were shortened forms of some words that were used in faster speech. Baraga gives two examples: *zhaang* for *zhaangaswi* (nine) and *gwech* for *midaaswi* (ten).

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### Some examples of the use of numbers

<b>Awashime naanwaak</b> mazinahiganan nindayaan.	$\triangleleft \cdot \triangleleft \text{f} \text{ } \text{a} \cdot \text{a}^{\text{b}}$ $\text{L} \text{r} \text{a} " \Delta \text{b}^{\text{a}} \sigma \text{C} \text{z} \text{a}^{\text{a}}_{\text{x}}$	I have more than five hundred books.
<b>Niizho-biboon</b> gii-anokii; mii dash naanwaak daswaabik zhooniyaan gii- gashkihaad.	$\sigma \text{c} \wedge >^{\text{a}} \rho \triangleleft \text{p}_{\text{x}} \text{f}$ $\text{C}^{\infty} \text{a} \cdot \text{a}^{\text{b}} \text{C} \cdot \text{y} \wedge^{\text{b}}$ $\text{c} \sigma \text{z}^{\text{a}} \rho \text{b}^{\omega} \rho " \triangleleft^{\text{c}}_{\text{x}}$	He worked for two years, and earned five hundred dollars.
<b>Niswi</b> gwiiwizensag nindayaawaag.	$\sigma \cdot \text{r} \cdot \rho \cdot \Delta \text{L}^{\text{a}} \text{L}^{\text{b}}$ $\sigma \text{C} \text{z} \cdot \triangleleft^{\text{b}}_{\text{x}}$	I have three boys.
<b>Ningo</b> -giizis ningii- anoonig.	$\sigma^{\text{a}} \text{d} \rho \text{r}^{\text{h}} \sigma \rho \triangleleft \text{p} \sigma^{\text{b}}_{\text{x}}$	He hired me for three months.
<b>Niizho</b> -biboon gii-ayaa Mooniyaang.	$\sigma \text{c} \wedge >^{\text{a}} \rho \triangleleft \text{z}$ $\text{J} \sigma \text{z}^{\text{ab}}_{\text{x}}$	He was in Montreal two years.
<b>Niso</b> -dibahigan babagiwayaaniigin gimiiinin.	$\sigma \text{r} \text{f} \text{C} \text{a} \cap < " \Delta \text{b}^{\text{a}}$ $<< \rho \cdot \triangleleft \text{z} \sigma \rho^{\text{a}} \rho \text{f} \sigma^{\text{a}}_{\text{x}}$	I give you three yards of cotton.

Baraga says that there were three ways to express numbers from eleven to nineteen when used in expressions of measurement. These were

1.

midaaso-biboon ashi bezhig	$\Gamma \subset \supset \wedge >^a \triangleleft \int \vee \int^b$	eleven years
midaaso-biboon ashi niizh	$\Gamma \subset \supset \wedge >^a \triangleleft \int \sigma^\infty$	twelve years
midaaso-biboon ashi naanan	$\Gamma \subset \supset \wedge >^a \triangleleft \int \alpha \alpha^a$	fifteen years

2.

midaaso-biboon ashi ningo-biboon	ᠮᠢᠳᠠᠰᠤ ᠪᠢᠪᠤᠨ ᠠᠰᠢ ᠨᠢᠩᠭ᠋ᠣ ᠪᠢᠪᠤᠨ	eleven years
midaaso-giizis ashi niizho-giizis	ᠮᠢᠳᠠᠰᠤ ᠭᠢᠵᠢᠰ ᠠᠰᠢ ᠨᠢᠵ᠋ᠬᠤ ᠭᠢᠵᠢᠰ	twelve months
midaaso-dibahigan ashi zhaangaso-dibahigan	ᠮᠢᠳᠠᠰᠤ ᠳᠢᠪᠠᠬᠢᠭᠢᠨ ᠠᠰᠢ ᠵᠠᠭᠠᠩᠰᠤ ᠳᠢᠪᠠᠬᠢᠭᠢᠨ	nineteen bushels, yards, etc.

3.

ashi ningo-biboon	ᐱᑦ ᑭᐱᐱ ᐱᑦ	eleven years
ashi niizho-giizis	ᐱᑦ ᑭᐱ ᑭᐱᑦ	twelve months
ashi zhaangaso-dibahigan	ᐱᑦ ᑭᐱᑦ ᐱᑦ	nineteen bushels, yards, etc.

According to Baraga, when numbers are expressed in round numbers, twenty, thirty, forty, hundred, thousand, etc., the word *daso* is put between the number and the word it modifies. The modified word remains singular.

Gwaayak <b>niizhidana daso-biboon</b> gii-bimaadizi nindaanisiban.	•b7 <sup>b</sup> σʃC <sub>a</sub> Cʃ Λ> <sup>a</sup> PΛLŋʃ σCσʃ< <sup>a</sup> <sub>x</sub>	My deceased daughter has lived just twenty years.
<b>Niimidana daso-dibahigan</b> zenibaanh ningii-giishpinanaa.	σʃC <sub>a</sub> Cʃ ŋ<"Δb <sup>a</sup> ʎσ< σʃ P <sup>∞</sup> Λaa <sub>x</sub>	I bought forty yards of cloth.
Nimishoomisiban <b>ningodwaak daso-biboon ashi niizho-biboon</b> gii-bimaadizi.	σʃCʃʃ< <sup>a</sup> σ <sup>a</sup> d•C <sup>b</sup> Cʃ Λ> <sup>a</sup> Δʃ σC Λ> <sup>a</sup> P ΛLŋʃ <sub>x</sub>	My deceased grandfather lived 102 years.

## II. Classificatory Endings

Ojibwe has a rich system for expressing specific classifications of items when counting. The following examples are not complete.

The ending **-gon** (or **-gwan**) is used when counting days:

<b>Niizhogon</b> ningii-bimose.	σCʃd <sup>a</sup> σʃΛʃʎ <sub>x</sub>	I walked for two nights.
<b>Naanogon</b> gii-ayaa omaa.	aaʃd <sup>a</sup> P Δʃ Δʎ <sub>x</sub>	He was here five days.

The ending **-sag** is used to denote “wooden containers,” such as barrels, kegs, boxes, etc.

<b>Ningodosag</b> mandaaminag ninga-giishpinanaag.	σdʃʎ <sup>b</sup> L <sup>a</sup> Cʃaa <sup>b</sup> σb P <sup>∞</sup> Λaa <sup>b</sup> <sub>x</sub>	I will buy a barrel of corn.
<b>Zhaangasosag</b> zagahiganan.	ʎ <sup>a</sup> bʃʎ <sup>b</sup> ʎb"Δba <sup>a</sup>	Nine kegs of nails.
<b>Nisosag</b> zhooniyaa	σʃʎ <sup>b</sup> Cσʎ <sub>x</sub>	Three boxes of money.

The ending **-weg** is used when counting clothing materials.

<b>Bezhiweg</b> waaboyaan.	Vʃ.9 <sup>b</sup> •Δ>ʎ <sup>a</sup>	One blanket.
<b>Niizhweg</b> waaboyaan, <b>niweg</b> dash babagiwayaanaan, <b>nisweg</b> dash mooshweg, mii minik gaa-dibahamaagooyaan.	σ•ʎ <sup>b</sup> •Δ>ʎaa <sup>a</sup> , σ•ʎ <sup>b</sup> C <sup>∞</sup> ʎ•ʎ <sup>b</sup> , ʃ ʃσ <sup>b</sup> b ŋ<"ΔLdʎ <sup>a</sup> <sub>x</sub>	My pay consisted of two blankets, four shirts, and three handkerchiefs.

The ending **-waatig** is used when counting objects made of wood, or lumber.

Gaawiin ganage <b>bezhiywaatig</b> nabagisag nindayaawaasii.	b•Δ <sup>a</sup> ba9 Vʃ•bŋ <sup>b</sup> aaCʃʎ <sup>b</sup> σCʎ•Δʃ <sub>x</sub>	I don't even have a single board.
<b>Midaaswaatig</b> misan biidoon.	ʃC•ʎŋ <sup>b</sup> ʃʎ <sup>a</sup> Λʃ <sup>a</sup> <sub>x</sub>	Bring ten sticks of wood.
<b>Niswaatig</b> abwiin.	σ•ʎŋ <sup>b</sup> Δ•Λ <sup>a</sup> <sub>x</sub>	Three paddles.

The ending **-waabik** is used when counting objects made of metal, stone or glass.

<b>Bezhighwaabik</b> zhooniyaagiga-dibahamoon.	Vʃ•bΛ <sup>b</sup> ɛσɿ P <sub>b</sub> ŋ<"ΔJ <sup>a</sup> <sub>x</sub>	I will pay you one dollar.
<b>Midaaswaabik</b> waasechiganaabikoon.	ΓC•ɣΛ <sup>b</sup> •ΔɣPbaΛd <sup>a</sup>	Ten window panes (panes of glass)
<b>Niswaabik</b> gizhaabikisiganan	σ•ɣΛ <sup>b</sup> PɤΛPɾba <sup>a</sup>	Three stoves

The ending **-minag** was used when counting globular (or berry-like, round) objects

<b>Nisominag</b> mishiiminag giga-miinin.	$\sigma \rho \Gamma a^b \quad \Gamma \mathcal{J} \Gamma a^b \quad \rho b$ $\Gamma \sigma^a_x$	I will give you three apples.
<b>Niwiiminag</b> opiniig	$\sigma \cdot \Delta \Gamma a^b \quad \triangleright \wedge \sigma^b$	Four potatoes
<b>midaasominag</b> anwiin	$\Gamma C \rho \Gamma a^a \quad \triangleleft \cdot \sigma^a$	Ten musket balls

The ending **-wewaan** is used when counting pairs of things

<b>ningodwetaan</b> makizinan	$\sigma^a d \cdot U \cdot \triangle^a \quad \sqcup \rho \sqcup a^a$	one pair of shoes
<b>naanwetaan</b> bizhikiwag	$a \cdot \tau \cdot \triangle^a \quad \wedge \rho \cdot \triangle^b$	five pair of oxen

The ending **-ooshkin** is used when counting bags or sacks

<b>Ningodooshkin</b> opiniig	ᠨᠢᠩᠣᠳᠣᠰᠬᠢᠨ ᠣᠫᠢᠨᠢᠭ	One bag of potatoes
<b>niizhwaasooshkin</b> mishiiminag	ᠨᠢᠵᠢᠬᠠᠰᠣᠣᠰᠬᠢᠨ ᠮᠢᠰᠢᠢᠮᠢᠨᠠᠭ	Seven bags of apples
<b>midaasooshkin ashi</b> <b>naanan</b>	ᠮᠢᠳᠠᠰᠣᠣᠰᠬᠢᠨ ᠠᠰᠢ ᠨᠠᠨᠠᠨ	Fifteen bags

The ending **-oonag** is used when counting boats or boatloads

<b>Niiyoonag</b> jiimaanan niwaabandaanan.	$\sigma \nabla a^b \quad \Gamma L a^a$ $\sigma \cdot \triangleleft^a C a^a_x$	I see four canoes.
<b>Midaasoonag ashi naanoonag</b> ishkode- naabikwaananaa gi- niboomagadoon	$\Gamma C \nabla a^b \quad \triangleleft \int a a a^b$ $\Delta^s d U a \wedge \cdot b a^a \quad p$ $\sigma > L b \supset^a_x$	Fifteen steamboats have sunk (perished).

The ending **-nik** is used to refer to the outstretched arms of a man measuring 6 feet

<b>Midaasonik</b> biiminakwaan.	ᑦᑕᑦᑭᑭᑦ ᐱᑦᐱᑦᑭᑦ	Ten armlengths of cord (rope)
<b>nisonik</b>	ᑭᑦᑭᑦᑭᑦ	Three armlengths

The ending **-zid** is used for measurements by the foot

<b>ningodozid</b>	𐌺𐌳𐌹𐌸	one foot
<b>midaasozid ashi bezhig</b>	𐌺𐌳𐌹𐌸𐌹	eleven feet

The ending **-ninj**, referring to the finger, is used to express measurement by the inch.

<b>ningodoninj</b>	$\sigma d \supset \sigma^{ab}$	one inch
<b>zhaangasoninj</b>	$\varsigma b \supset \sigma^{ab}$	nine inches

The element **daso** is used with many of these endings when referring to round numbers.

<b>niizhidana dasogon</b>	ᠨᠢᠵᠢᠬᠢᠳᠠᠨᠠ ᠳᠠᠰᠣᠭᠣᠨ	about twenty days
<b>ningodwaak dasosag bimide</b>	ᠨᠢᠩᠭᠣᠳᠤᠠᠬᠤ ᠳᠠᠰᠣᠰᠠᠭ ᠪᠢᠮᠢᠳᠢ	about 100 barrels of oil
<b>ningodwaasimidana dasweg waabooyaan</b>	ᠨᠢᠩᠭᠣᠳᠤᠠᠰᠢᠮᠢᠳᠠᠨᠠ ᠳᠠᠰᠤᠬᠡᠭ ᠠᠠᠪᠣᠶᠠᠭᠠᠨ	about 60 blankets
<b>niizhwaasimidana daswaatig giizhikag</b>	ᠨᠢᠵᠢᠬᠠᠰᠢᠮᠢᠳᠠᠨᠠ ᠳᠠᠰᠤᠠᠳᠤᠳᠤᠭ ᠭᠢᠵᠢᠬᠢᠭᠠᠭ	about 70 cedars
<b>midaaswaak daswaabik zagahiganan</b>	ᠮᠢᠳᠠᠰᠤᠠᠰᠤᠠᠬᠤ ᠳᠠᠰᠤᠠᠪᠢᠬᠢ ᠵᠠᠭᠠᠬᠢᠭᠢᠭᠠᠨᠠᠨ	about 1000 nails.
<b>nisimidana dasominag aninjiimin</b>	ᠨᠢᠰᠢᠮᠢᠳᠠᠨᠠ ᠳᠠᠰᠣᠮᠢᠨᠠᠭ ᠠᠨᠢᠨᠵᠢᠢᠮᠢᠨ	about 30 peas

### III. Distributive Numbers

bebezhig	$\vee\vee\textcircled{\text{b}}$	one by one, one each, one to each
neniizh	$\textcircled{\text{b}}\textcircled{\text{b}}^\infty$	two by two, two each, two to each
neniswi	$\textcircled{\text{b}}\textcircled{\text{b}}\cdot\textcircled{\text{b}}$	three by three, three each, three to each
neniiwin	$\textcircled{\text{b}}\textcircled{\text{b}}\cdot\Delta^a$	four by four, four each, four to each
nenaaan	$\textcircled{\text{b}}\textcircled{\text{a}}\textcircled{\text{a}}^a$	five by five, five each, five to each
neningodwaaswi	$\textcircled{\text{b}}\textcircled{\text{b}}^a\textcircled{\text{d}}\cdot\textcircled{\text{c}}\cdot\textcircled{\text{b}}$	six by six, six each, six to each
neniizhwaaswi	$\textcircled{\text{b}}\textcircled{\text{b}}\cdot\textcircled{\text{c}}\cdot\textcircled{\text{b}}$	seven by seven, seven each, seven to each
nenishwaaswi	$\textcircled{\text{b}}\textcircled{\text{b}}\cdot\textcircled{\text{c}}\cdot\textcircled{\text{b}}$	eight by eight, eight each, eight to each
zhezhaangaswi	$\textcircled{\text{c}}\textcircled{\text{c}}^a\textcircled{\text{b}}\cdot\textcircled{\text{b}}$	nine by nine, nine each, nine to each
memidaaswi	$\textcircled{\text{c}}\textcircled{\text{c}}\cdot\textcircled{\text{b}}$	ten by ten, ten each, ten to each
memidaaswi ashi bezhig	$\textcircled{\text{c}}\textcircled{\text{c}}\cdot\textcircled{\text{b}}\triangleleft\textcircled{\text{c}}\vee\textcircled{\text{b}}$	eleven by eleven, eleven each, eleven to each

## Examples

Gakina ogow ininiwag bebezhiig mitigo-jiimaan gii- miinaawag.	bP <sub>a</sub> Δ <sup>o</sup> Δσσ•Δ <sup>b</sup> VVJ <sup>b</sup> ΓΠdΓL <sup>a</sup> P Γ <sub>a</sub> •Δ <sup>b</sup> <sub>x</sub>	A boat was given to each of these men.
Neniiwin mazinahiganan odayaanaawaan.	σσ•Δ <sup>a</sup> L <sub>a</sub> "Δ <sup>b</sup> <sub>a</sub> ▷C <sub>a</sub> •Δ <sup>a</sup> <sub>x</sub>	They have four books each.
Ninisayenyag nenigodwaak daso-dibahigan aki ogii- giishpinadoonaawaa.	σσ <sup>h</sup> Δ <sup>b</sup> σσd•C <sup>b</sup> C <sub>a</sub> Π<"Δ <sup>b</sup> <sub>a</sub> ΔP ΔP P <sup>∞</sup> Λ <sub>a</sub> Δ <sub>a</sub> •Δ <sub>x</sub>	My brothers bought a hundred acres of land each.
Nising gii-izhaa daashkiboojiganing, zhezhaangasi-midana daswaatig dash nabagisagoon ogii-biinaan.	σ <sub>a</sub> <sup>b</sup> P Δ <sub>a</sub> C <sup>∞</sup> P>P <sub>a</sub> σ <sup>a</sup> <sub>b</sub> Γ <sub>a</sub> σ <sup>a</sup> bPΓC <sub>a</sub> C•ΔΠ <sup>b</sup> C <sup>∞</sup> a<P <sup>h</sup> d <sup>a</sup> ΔP Λ <sub>a</sub> <sup>a</sup> <sub>x</sub>	He went three times to the sawmill, and brought ninety boards every time.

## IV. Multiplicative Numerals

Aabiding	ΔΛΠ <sup>a</sup> <sub>b</sub>	once
Niizhing	σ <sub>a</sub> <sup>b</sup>	twice
Nising	σ <sub>a</sub> <sup>b</sup>	three times
Niiwing	σ•Δ <sup>a</sup> <sub>b</sub>	four times
Naaning	aσ <sup>a</sup> <sub>b</sub>	five times
Ningodwaaching	σd•C <sup>a</sup> <sub>b</sub>	six times
Niizhwaaching	σ•C <sup>a</sup> <sub>b</sub>	seven times
Nishwaaching	σ•C <sup>a</sup> <sub>b</sub>	eight times
zhaangaching	C <sub>a</sub> b <sup>a</sup> <sub>b</sub>	nine times
midaaching	ΓC <sup>a</sup> <sub>b</sub>	ten times
midaaching ashi aabiding	ΓC <sup>a</sup> <sub>b</sub> ΔJ ΔΛΠ <sup>a</sup> <sub>b</sub>	eleven times
midaaching ashi niizhing	ΓC <sup>a</sup> <sub>b</sub> ΔJ σ <sub>a</sub> <sup>b</sup>	twelve times
niizhidana dasing	σ <sub>a</sub> <sup>b</sup> C <sub>a</sub> C <sub>a</sub> <sup>b</sup>	twenty times
niizhidana dasing ashi aabiding	σ <sub>a</sub> <sup>b</sup> C <sub>a</sub> C <sub>a</sub> <sup>b</sup> ΔJ ▷ΛΠ <sup>a</sup> <sub>b</sub>	twenty-one times

## Examples

Niizh ningwisag nenaanig gii-izhaawag oodenaang.	σ <sup>∞</sup> σ <sup>a</sup> •P <sup>h</sup> <sub>b</sub> σ <sub>a</sub> σ <sup>a</sup> <sub>b</sub> P Δ <sub>a</sub> •Δ <sup>b</sup> ▷U <sub>a</sub> <sup>a</sup> <sub>b</sub> <sub>x</sub>	Two of my sons went to town five times.
Niizh mazinahiganan nindayaan, neniizhwaaching dash zhayigwa ningii- waabandaanan.	σ <sup>∞</sup> L <sub>a</sub> "Δ <sup>b</sup> <sub>a</sub> σC <sub>a</sub> <sup>b</sup> , σσ•C <sup>a</sup> <sub>b</sub> C <sup>∞</sup> C <sub>a</sub> •b σP •Δ< <sup>a</sup> C <sup>a</sup> <sub>x</sub>	I have two books, and I've read each one seven times already.

## V. Ordinal Numbers

Netamising or nitam	$\sigma\sigma\sigma\sigma^{ab}$ or $\sigma\sigma^L$	the first, or first
eko-niizhing	$\nabla d\sigma\sigma^{ab}$	the second, or secondly
eko-nising	$\nabla d\sigma\sigma^{ab}$	the third, or thirdly
eko-niwing	$\nabla d\sigma\cdot\Delta^{ab}$	the fourth, or fourthly
eko-naananing	$\nabla d\sigma\sigma\sigma^{ab}$	the fifth, or fifthly
eko-ashi-niizhing	$\nabla d\ \triangleleft\sigma\ \sigma\sigma^{ab}$	the twelfth
eko-niizhidanewag	$\nabla d\ \sigma\sigma\sigma\sigma\cdot\triangleleft^b$	the twentieth
eko-niizhidana ashi niizhing	$\nabla d\ \sigma\sigma\sigma\sigma\ \triangleleft\sigma\ \sigma\sigma^{ab}$	the twenty-second
eko ningodwaak ashi niizhidanewag	$\nabla d\ \sigma d\cdot\sigma^b\ \triangleleft\sigma\ \sigma\sigma\sigma\sigma\cdot\triangleleft^b$	the hundred and twentieth

## Examples

Eko-nising apabiwinan namadabi.	$\nabla d \sigma \rho^{ab}$ $\triangleleft \triangleleft \wedge \cdot \Delta a^a \quad a L C \wedge_x$	He's sitting on the third bench.
Eko-niizhidana ashi nising waakaahiganan oodenaag, mii imaa endaayaan.	$\nabla d \sigma \rho^c a \quad \triangleleft \rho$ $\sigma \rho^{ab} \cdot \triangleleft b'' \Delta b^a$ $\triangleright U a^b, \quad \Gamma \quad \Delta L$ $\nabla^a C \gamma_x^a$	I live in the twenty-third house in the village.
Eko-naaning omoodensan biidoon; wenizhishing mashkiki biindemagad.	$\nabla d a \sigma^{ab} \quad \triangleright J U^a \gamma^a$ $\wedge \supset^a, \quad \nabla \sigma \rho \rho^{ab}$ $L \approx \rho \rho \quad \wedge^a U L b^c_x$	Bring me the fifth bottle; there is good medicine in it.

## VI. Verbs of Number

## Animate Verbs of Number

nimbezhig, I am alone gibezhig, you are alone bezhigo, he is alone	$\sigma \vee \mathcal{J}^b$ $\rho \vee \mathcal{J}^b$ $\vee \mathcal{J}^d$
niniizhimin, we are two giniizhim, you are two niizhiwag, they are two	$\sigma \sigma \mathcal{J} \Gamma^a$ $\rho \sigma \mathcal{J}^L$ $\sigma \mathcal{J} \cdot \triangleleft^b$
ninisimin, we are three ginisim, you are three nisiwag, they are three	$\sigma \sigma \mathcal{J} \Gamma^a$ $\rho \sigma \mathcal{J}^L$ $\sigma \mathcal{J} \cdot \triangleleft^b$
niniiwimin, we are four	$\sigma \sigma \cdot \triangle \Gamma^a$
ninaanimin, we are five	$\sigma a a \sigma \Gamma^a$
ningodwaachimin, we are six	$\sigma \sigma d \cdot \mathbb{C} \Gamma \Gamma^a$
nimidaachimin, we are ten	$\sigma \Gamma \mathbb{C} \Gamma \Gamma^a$
nimidaachimin ashi bezhig, we are eleven	$\sigma \Gamma \mathbb{C} \Gamma \Gamma^a \triangleleft \mathcal{J} \vee \mathcal{J}^b$



## Examples

Bezhigo eta niniijaanis, giin dash giniijaanisag niizhwaachiwag.	ᑭᑦᑭᑦ ᑭᑦ ᑭᑦᑭᑦᑭᑦ, ᑭᑦ ᑭᑦ ᑭᑦᑭᑦᑭᑦ ᑭᑦᑭᑦᑭᑦᑭᑦ <sub>x</sub>	I have only one child, but you have seven.
Naananiibaniig niniijaanisag, niizh dash giinibowag, mii dash noongom nisiwaad eta.	ᑭᑦᑭᑦᑭᑦᑭᑦ ᑭᑦᑭᑦᑭᑦᑭᑦ, ᑭᑦ ᑭᑦ ᑭᑦᑭᑦᑭᑦᑭᑦ, ᑭᑦ ᑭᑦ ᑭᑦᑭᑦ ᑭᑦᑭᑦᑭᑦ ᑭᑦᑭᑦ <sub>x</sub>	I had five children, but two died, and so there are only three now.

## Inanimate Verbs of Number

bezhigwan, there is one thing	ᑭᑦᑭᑦᑭᑦ
niizhinoon, there are two things	ᑭᑦᑭᑦᑭᑦ
nisinoon, there are three things	ᑭᑦᑭᑦᑭᑦ
niiwinoon, there are four things	ᑭᑦᑭᑦᑭᑦ
naananoon, there are five things	ᑭᑦᑭᑦᑭᑦ
ningodwaachinoon, there are six things	ᑭᑦᑭᑦᑭᑦᑭᑦ
midaachinoon, there are ten things	ᑭᑦᑭᑦᑭᑦᑭᑦ
midaachinoon ashi bezhig, there are eleven things	ᑭᑦᑭᑦᑭᑦᑭᑦ ᑭᑦᑭᑦ ᑭᑦᑭᑦᑭᑦ
niizhidanawewan, there are twenty things	ᑭᑦᑭᑦᑭᑦᑭᑦᑭᑦᑭᑦᑭᑦ

## Examples

Niizhinoon nindoopowinan, ningodwaachinoon dash nindapabiwinan.	ᑭᑦᑭᑦᑭᑦ ᑭᑦᑭᑦᑭᑦᑭᑦᑭᑦ, ᑭᑦᑭᑦᑭᑦᑭᑦᑭᑦ ᑭᑦᑭᑦ ᑭᑦᑭᑦᑭᑦᑭᑦᑭᑦᑭᑦ <sub>x</sub>	I have two tables, and five chairs.
Aaniin endasing gimazinahiganan? Niizhidanawewan ashi niswi.	ᑭᑦᑭᑦᑭᑦ ᑭᑦᑭᑦᑭᑦᑭᑦᑭᑦ ᑭᑦᑭᑦᑭᑦᑭᑦᑭᑦᑭᑦ <sub>x</sub> ᑭᑦᑭᑦᑭᑦᑭᑦᑭᑦᑭᑦ ᑭᑦᑭᑦ ᑭᑦᑭᑦ <sub>x</sub>	How books do you have? Twenty three.
Omaa oodenaang midaachinoon anamihewigamigoon ashi bezhig.	ᑭᑦᑭᑦ ᑭᑦᑭᑦᑭᑦᑭᑦ ᑭᑦᑭᑦᑭᑦᑭᑦ ᑭᑦᑭᑦᑭᑦᑭᑦᑭᑦᑭᑦᑭᑦ ᑭᑦᑭᑦ ᑭᑦᑭᑦᑭᑦ <sub>x</sub>	There are eleven churches in this city.